

**CAMDEN COUNTY EDUCATIONAL SERVICES COMMISSION  
225 WHITE HORSE AVENUE  
CLEMENTON, NEW JERSEY 08021  
856-784-2100**

**EMPLOYMENT APPLICATION  
For The Position Of**

\_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone (day): \_\_\_\_\_

Phone (night): \_\_\_\_\_

Phone (cell): \_\_\_\_\_

Social Security Number: \_\_\_\_\_

**EDUCATION**

**High School**

| Name and Location | Dates Attended | Course of Study |
|-------------------|----------------|-----------------|
| _____             | _____          | _____           |
| _____             | _____          | _____           |

**Undergraduate School**

| Name and Location | Dates Attended | Course of Study | Degree |
|-------------------|----------------|-----------------|--------|
| _____             | _____          | _____           | _____  |
| _____             | _____          | _____           | _____  |

**Graduate School**

| Name and Location | Dates Attended | Course of Study | Degree |
|-------------------|----------------|-----------------|--------|
| _____             | _____          | _____           | _____  |
| _____             | _____          | _____           | _____  |

**Certificated Position**

## TEACHER CERTIFICATION

| Type  | State | Subject/Grade Level | Date Issued |
|-------|-------|---------------------|-------------|
| _____ | _____ | _____               | _____       |
| _____ | _____ | _____               | _____       |
| _____ | _____ | _____               | _____       |
| _____ | _____ | _____               | _____       |

## TEACHING EXPERIENCE

| School and Address | Subjects/Grades | Dates From/To | Reason For Leaving |
|--------------------|-----------------|---------------|--------------------|
| _____              | _____           | _____         | _____              |
| _____              | _____           | _____         | _____              |
| _____              | _____           | _____         | _____              |
| _____              | _____           | _____         | _____              |

## OTHER EXPERIENCE

| Firm/Organization | Address | Dates From/To | Reason For Leaving |
|-------------------|---------|---------------|--------------------|
| _____             | _____   | _____         | _____              |
| _____             | _____   | _____         | _____              |
| _____             | _____   | _____         | _____              |
| _____             | _____   | _____         | _____              |

## REFERENCES

List four individuals that have personal knowledge of your professional training, ability, experience and personal character.

| Name  | Address/Phone Number | Relationship to Applicant |
|-------|----------------------|---------------------------|
| _____ | _____                | _____                     |
| _____ | _____                | _____                     |
| _____ | _____                | _____                     |
| _____ | _____                | _____                     |

**APPLICANT’S STATEMENTS**

Why did you choose teaching as a profession?

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In what phases of teaching do you think you are above average? In which phases do you need improvement?

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Why are you interested in teaching in the Commission’s programs?

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Desired Salary: \_\_\_\_\_ Minimum Salary: \_\_\_\_\_

Present Salary: \_\_\_\_\_

Please attach a copy of your resume and credentials including transcripts and teaching certificates.

I certify that the information presented on this application is true and accurate and that I authorize my references and prior employers to disclose, make available and furnish to the administration of the Camden County Educational Services Commission information related to this application including prior work experience and performance.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

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For The Position Of**

\_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone (day): \_\_\_\_\_

Phone (night): \_\_\_\_\_

Phone (cell): \_\_\_\_\_

Social Security Number: \_\_\_\_\_

**EDUCATION**

**High School**

| Name and Location | Dates Attended | Course of Study |
|-------------------|----------------|-----------------|
| _____             | _____          | _____           |
| _____             | _____          | _____           |

**Post Secondary School**

| Name and Location | Dates Attended | Course of Study | Degree |
|-------------------|----------------|-----------------|--------|
| _____             | _____          | _____           | _____  |
| _____             | _____          | _____           | _____  |
| _____             | _____          | _____           | _____  |
| _____             | _____          | _____           | _____  |
| _____             | _____          | _____           | _____  |

**Non-certificated Position**

## WORK EXPERIENCE

| Organization/Address | Position | Dates From/To | Reason For Leaving |
|----------------------|----------|---------------|--------------------|
| _____                | _____    | _____         | _____              |
| _____                | _____    | _____         | _____              |
| _____                | _____    | _____         | _____              |
| _____                | _____    | _____         | _____              |

## TECHNICAL SKILLS

**Typing:** \_\_\_\_\_ WPM

### Computer Skills

List all equipment with which you are competent (e.g., computers, printers, scanners, copiers, FAX machines, etc.)

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List all software with which you are competent (e.g., Microsoft Word, Excel, Access, etc.)

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## REFERENCES

List four individuals that have personal knowledge of your training, ability, experience and personal character.

| Name  | Address/Phone Number | Relationship to Applicant |
|-------|----------------------|---------------------------|
| _____ | _____                | _____                     |
| _____ | _____                | _____                     |
| _____ | _____                | _____                     |
| _____ | _____                | _____                     |

## APPLICANT'S STATEMENTS

What is your greatest asset that can benefit the Commission?

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In what areas would you need to improve to provide maximum benefit to the Commission?

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Why are you interested in working at the Commission?

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Desired Salary: \_\_\_\_\_ Minimum Salary: \_\_\_\_\_

Present Salary: \_\_\_\_\_

Please attach a copy of your resume and credentials.

I certify that the information presented on this application is true and accurate and that I authorize my references and prior employers to disclose, make available and furnish to the administration of the Camden County Educational Services Commission information related to this application including prior work experience and performance.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

| <b>CAMDEN COUNTY EDUCATIONAL SERVICES COMMISSION</b> |                      |                |                   |                        |                         |
|------------------------------------------------------|----------------------|----------------|-------------------|------------------------|-------------------------|
| <b>Self Contained Classes and Available Seats</b>    |                      |                |                   |                        |                         |
| <b>Sorted by District and School</b>                 |                      |                |                   |                        |                         |
| <b>District</b>                                      | <b>School</b>        | <b>Program</b> | <b>Age Ranges</b> | <b>Available Seats</b> | <b>Tuition Students</b> |
| Bellmawr                                             | Bell Oaks            | LLD            | 13-14             | 5                      | N                       |
| Bellmawr                                             | Bell Oaks            | BD             | 11-13             | 3                      | N                       |
| Bellmawr                                             | Bellmawr Park        | LLD            | 7-10              | 0                      | N                       |
| Bellmawr                                             | Bellmawr Park        | PSD HD         | 3-4               | 1                      | N                       |
| Berlin Twp.                                          | J.F. Kennedy         | LLD            | 5-8               | 2                      | Y                       |
| Berlin Twp.                                          | J.F. Kennedy         | LLD            | 9-11              | 2                      | Y                       |
| CCESC                                                | Colls - Sharp School | PSD FD         | 3-5               | 2                      | Y                       |
| Collingswood                                         | Colls High School    | BD             | 14-18             | 3                      | N                       |
| Collingswood                                         | Colls Middle School  | BD             | 12-14             | 2                      | N                       |
| Collingswood                                         | Newbie               | MD             | 8-10              | 2                      | Y                       |
| Collingswood                                         | Newbie               | MD             | 11-13             | 3                      | Y                       |
| Collingswood                                         | Zane-North           | PSD HD         | 3-5               | 0                      | N                       |
| Collingswood                                         | Zane-North           | PSD HD         | 3-5               | 0                      | N                       |
| Collingswood                                         | Zane-North           | MD             | 5-7               | 3                      | Y                       |
| DHS Regional                                         | Cherry Hill Campus   | SCI/MD         | 3-21              | 0                      | Y                       |
| Eastern CCRHS                                        | Eastern CCRHS        | BD             | 16-18             | 3                      | Y                       |
| Garfield Park Acad.                                  | Garfield Park Acad.  | BD             | 9-11              | 10                     | Y                       |
| Garfield Park Acad.                                  | Garfield Park Acad.  | BD             | 12-15             | 8                      | Y                       |
| Garfield Park Acad.                                  | Garfield Park Acad.  | BD             | 16-18             | 3                      | Y                       |
| Garfield Park Acad.                                  | Garfield Park Acad.  | MD             | 9-11              | 3                      | Y                       |
| Garfield Park Acad.                                  | Garfield Park Acad.  | MD             | 12-15             | 2                      | Y                       |
| Garfield Park Acad.                                  | Garfield Park Acad.  | Autism         | 12-15             | 3                      | Y                       |
| Gibbsboro                                            | Gibbsboro            | PSD HD         | 3-5               | 2                      | Y                       |
| Gibbsboro                                            | Gibbsboro            | PSD HD         | 4                 | 2                      | Y                       |
| Gibbsboro                                            | Gibbsboro            | MD             | 5-9               | 0                      | Y                       |
| Gibbsboro                                            | Gibbsboro            | MD             | 10-13             | 2                      | Y                       |
| Haddon Heights                                       | Atlantic Ave.        | MD             | 6-9               | 3                      | Y                       |
| Haddon Twp.                                          | Van Sciver           | PSD HD         | 3-5               | 2                      | Y                       |
| Haddonfield                                          | Haddonfield HS       | MiCI/MD        | 16-18             | 3                      | Y                       |
| Magnolia                                             | Magnolia             | PSD HD         | 4-6               |                        | Y                       |
| Magnolia                                             | Magnolia             | MCI            | 5-6               | 0                      | N                       |
| Magnolia                                             | Magnolia             | MD             | 5-6               | 0                      | N                       |
| Magnolia                                             | Magnolia             | PSD HD (FY06)  | 3-5               | 4                      | Y                       |
| Magnolia                                             | Magnolia             | MiCI           | 7-8               | 0                      | N                       |
| Magnolia                                             | Magnolia             | MiCI           | 8-10              | 0                      | N                       |
| Magnolia                                             | Magnolia             | MiCI           | 11-13             | 0                      | N                       |
| Magnolia                                             | Magnolia             | MD             | 7-8               | 0                      | N                       |
| Magnolia                                             | Magnolia             | MD             | 8-10              | 0                      | N                       |
| Magnolia                                             | Magnolia             | MD             | 11-13             | 0                      | N                       |
| Magnolia                                             | Magnolia             | PSD HD         | 4                 | 1                      | N                       |
| Mt. Ephraim                                          | Mary Bray            | PSD HD         | 3-5               | 4                      | Y                       |
| Mt. Ephraim                                          | Mary Bray            | MD             | 6-8               | 4                      | Y                       |
| Mt. Ephraim                                          | Mary Bray            | Autism         | 6-8               | 3                      | Y                       |
| Pine Hill                                            | Bean                 | LLD            | 8-10              | 0                      | N                       |

|                    |                    |        |       |   |   |
|--------------------|--------------------|--------|-------|---|---|
| Pine Hill          | Glenn              | MD     | 5-7   | 0 | N |
| Pine Hill          | Glenn              | MD     | 8-10  | 0 | N |
| Pine Hill          | Glenn              | LLD    | 9-11  | 0 | N |
| Pine Hill          | Glenn              | PSD HD | 3-5   | 0 | N |
| Pine Hill          | Overbrook          | LLD    | 14-18 | 0 | N |
| Pine Hill          | Overbrook          | BD     | 14-18 | 0 | N |
| Pine Hill          | Pine Hill Middle   | MD     | 11-14 | 0 | N |
| Pine Hill          | Pine Hill Middle   | LLD    | 10-12 | 0 | N |
| Pine Hill          | Pine Hill Middle   | LLD    | 12-14 | 0 | N |
| Pine Hill          | Pine Hill Middle   | BD     | 10-14 | 0 | N |
| Waterford          | Atco Elementary    | BD     | 6-8   | 2 | Y |
| Waterford          | Atco Elementary    | MD     | 6-8   | 1 | Y |
| Waterford          | Thomas Richards    | LLD    | 6-8   | 3 | Y |
| Woodlynne          | Woodlynne          | LLD    | 12-15 | 1 | N |
| Woodlynne          | Woodlynne          | LLD    | 12-16 | 5 | N |
| Woodlynne          | Woodlynne          | LLD    | 9-11  | 2 | N |
| Woodlynne          | Woodlynne          | PSD HD | 3-5   | 2 | N |
| YCS Sawtelle South | YCS Sawtelle South | PSD FD | 3-5   | 3 | Y |
| YCS Sawtelle South | YCS Sawtelle South | Autism | 6-8   | 3 | Y |
| YCS Sawtelle South | YCS Sawtelle South | Autism | 9-11  | 1 | Y |